



*Placerville is the Place for Economic Vitality
and a Vibrant Lifestyle
that Respects its Historic Identity*



AMENDED

**Agenda
City of Placerville
Placerville Economic Advisory Committee**

**Thursday, June 11, 2026 - 12:00 P.M.
Town Hall, 549 Main Street, Placerville, California**

1. **CALL TO ORDER:** Pledge of Allegiance.
2. **ROLL CALL:** Chair Windle, Vice Chair Anderson, Borelli, Lishman, Kaiserman, Raas, Vacant.
3. **ADOPTION OF AGENDA.**
4. **ADOPTION OF THE MINUTES OF THE MEETING OF February 12, 2026
(Attachment A)**
5. **ITEMS OF INTEREST TO THE PUBLIC:** (The Committee shall not take action on this item.) **Comments may be limited to 3 minutes.**

This portion of the meeting is reserved for persons wishing to address the Committee on any matter not on the Agenda that is within the subject matter jurisdiction of the Committee. The Chair reserves the right to limit each speaker's time to three minutes. The Chair will recognize the speaker and ask that they state their name for the record. Personal attacks on individuals or comments which are slanderous or which may invade an individual's personal privacy will not be tolerated. PLEASE GIVE ANY WRITTEN MATERIAL PRESENTED AT THE MEETING TO CITY STAFF FOR THE PUBLIC RECORD.

6. **INFORMATIONAL ITEMS:**
 - a. **February, March, April and May New Business License Reports (Attachment B)**
7. **Presentations:**

Materials related to this Agenda submitted to the Committee either with or after distribution of the agenda packet are available for public review without delay in the Administration Department at City Hall, 3101 Center Street, 4th floor, during normal business hours. Agendas are also made available online at <https://www.cityofplacerville.org/peac-agendas>. If you wish to receive this Agenda via email or mail, please send contact information to placerville.adm@gmail.com or call (530) 642-5200.



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- a. Terry LeMoncheck - Executive Director, Arts & Culture El Dorado

8. DISCUSSION ITEMS:

- a. **Strategy 1.1 Business Outreach Visits: Patty Borelli, Tony Windle, Adam Anderson, Mica Raas - Report by Committee**
 - i. Frosty Peaks Business Outreach Questionnaire ([Attachment C](#))
- b. **Strategy 4.3 Potential Annexation Areas - Mickey Kaiserman, Patty Borelli, Mica Raas - Report by Committee/Development Services Director**
- c. **Strategy 1.4 Broadband Infrastructure - Mickey Kaiserman, - Report by Committee/City Manager**
- d. **Strategy 5.3 Review Planning and Building Policies and Procedures and recommend changes for improvement - Adam Anderson, Patty Borelli, Kathi Lishman - Report by Committee**
- e. **Strategy 3.3 Identify Aesthetic Improvements to commercial districts including signage, banners, landscaping, lighting, walkability, etc. - Adam Anderson, Tony Windle, Kathi Lishman - Report by Committee**

9. STAFF AND COMMITTEE MEMBER COMMUNICATIONS:

- a. Hotel Projects Update:
Mackinaw Hotel.
Forni Road Hotel
- b. Middletown and Mallard Affordable Housing Projects
- c. The Ridge at Orchard Hills Planned Development

10. ITEMS FOR NEXT AGENDA:

11. ADJOURNMENT

12. NEXT MEETING: July 9, 2026

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CERTIFICATION OF AGENDA POSTING

I, Rachel Doig, Deputy City Clerk of the City of Placerville, declare that the foregoing Agenda for the June 11, 2026, Regular Meeting of the Placerville Economic Advisory Committee was posted and available for review on June 8, 2026 at City Hall, 3101 Center Street, Placerville, CA 95667 and at Town Hall, 549 Main Street, Placerville, CA 95667.

The Agenda, including all staff reports and attachments, is available on the City website at www.cityofplacerville.org

Attest: *Rachel Doig*
Rachel Doig, Deputy City Clerk